



Choose Top 3 Preferred Spots (see layout)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## 13<sup>th</sup> Annual BBQ Cook-Off & Family Festival REGISTRATION FORM for May 2, 2020 Cook-Off

ALL teams MUST check in at 12 noon on Friday, May 1st

Team Name: \_\_\_\_\_

Head Cook Name: \_\_\_\_\_ Shirt Size (circle): S M L XL XXL 3XL 4XL

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_



**Learn from the experts  
at the Kick-Off Party  
January 26, 3-4:30pm**

Visit [bcmud.org/cookoff](http://bcmud.org/cookoff)

LIST ALL TEAM MEMBERS BELOW: Is any member a BCMUD Resident? If YES, Include water bill for proof. ☐ Yes ☐ No

\_\_\_\_\_

**FEES:** **Resident** Team Registration and Entry Fee - **\$75** + \$50 deposit (refunded if site is left clean)  
**Non-resident** Team Registration and Entry Fee - **\$125** + \$50 deposit (refunded if site is left clean)  
ALL SPOTS INCLUDE WATER AND ELECTRIC HOOK-UPS.

**MAIL, DROP IN WATER BILL BOX OR HAND DELIVER CHECK AND REGISTRATION FORM TO:**

Checks payable to => **Brushy Creek Municipal Utility District**  
ATTN: BBQ Cook-Off  
16318 Great Oaks Drive  
Round Rock, TX 78681

**COMPETITION CATEGORIES:** Please check ALL categories you will be participating in:  
Awards for all categories will include a plaque. No cash prizes will be given.

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Brisket       | <input type="checkbox"/> Pork Spareribs | <input type="checkbox"/> ½ Chicken                       | <input type="checkbox"/> Showmanship Award |
| <input type="checkbox"/> Jackpot Beans | <input type="checkbox"/> Cook's Choice  | <input type="checkbox"/> Dessert Contest (Friday, May 1) |  |

**VENDING:** ☐ Check if your team will be selling their BBQ at the Cook-Off. Vending is encouraged.

**COOKER'S CAMPOUT:** ☐ Check if your team would like to reserve a RV site.  
Limited sites are available at no charge. **Reservations required. 30 AMP Only Provided**  
Please provide dimensions of RV: \_\_\_\_\_X\_\_\_\_\_

**CHECK THE NEIGHBORHOOD YOU ARE REPRESENTING IN THE DISTRICT:**

- |  |  |  |  |  |
|--|--|--|--|--|
| <input type="checkbox"/> Sendero Springs                             | <input type="checkbox"/> Highland Horizon      | <input type="checkbox"/> Highland Horizon Enclave      | <input type="checkbox"/> Cat Hollow                | <input type="checkbox"/> Village of Brushy Creek |
| <input type="checkbox"/> Meadows of Brushy Creek                     | <input type="checkbox"/> Woods of Brushy Creek | <input type="checkbox"/> Brushy Creek South            | <input type="checkbox"/> Highlands of Brushy Creek |  |
| <input type="checkbox"/> Cat Hollow Condominiums                     | <input type="checkbox"/> Hunter Brook          | <input type="checkbox"/> Liberty Village & Neenah Oaks | <input type="checkbox"/> Brushy Creek North        |  |
| <input type="checkbox"/> Woods VI <input type="checkbox"/> Courtyard |  |  |  |  |

Admin purposes only: ☐ Registration ☐ Rules & Regulations ☐ Layout ☐ Timeline ☐ Food Service Requirements



## 13th Annual BBQ Cook-Off & Family Festival

### Rules & Regulations for May 2, 2020 Cook-Off

**DISCLAIMER:** The Brushy Creek Municipal Utility District is not responsible for damage to any personal property or personal injury sustained during the course of the event by event attendees, other cooks or by provided utilities.

1. **PRIZES** – Prizes for all cooking categories will include a plaque for First, Second, and Third Place and a recognition certificate for places Fourth through Tenth. No cash prizes will be awarded.
2. **REGISTRATION DATES** – Registration will open on **January 13, 2020** for teams that include a BCMUD Resident or teams committing to serving as food vendors for the event. Teams must include a copy of the resident's water bill as proof of residency in order for the registration to be accepted. On **January 27, 2020** registration will open additionally to any team that competed in the 2019 Brushy Creek Backyard BBQ Cook-Off. Teams must have the same Head Cook as in 2019 to be considered a returning team. Open registration will begin on **February 10, 2020**. Any registration forms received before the eligible registration date will be returned. Only 50 spaces are available.
3. **SPOT ASSIGNMENTS** – No previous spots are guaranteed. Spots will be assigned on a first come, first serve basis. Please list your top three spot selections on the Registration Form and we will do our best to accommodate accordingly. Attached is the layout.
4. **SERVING AS A COOKER TEAM FOOD VENDOR** – Since this event accompanies a festival with attendees seeking to purchase BBQ plates, we are offering the opportunity for cook-off teams to sell food to event attendees as vendors. If you are interested in getting more information on this option, please indicate by checking the box on the registration form. Once your form is received we will send you the "cooker as vendor" guidelines and you can then make the decision if your team will be interested in participating this way. Vendor teams will be guaranteed into spots 1 through 7 which are prime locations for event attendee traffic. The District will also be providing a covered seating area near vendors and signage around the vendor team spots to increase visibility of cooker vendors.
5. **BACKYARD CHAMPION & RESERVE BACKYARD CHAMPION AWARDS** – This award is to honor all the Brushy Creek residents who take part in this event. Any team entering the Cook-Off whose Head Cook is a BCMUD Resident (a copy of the Head Cook's water bill must be included with the team's registration for proof of residency) will have their points totaled similar to the Grand Championship Award and the highest amount of points will be awarded the Backyard Champion with the second highest points awarded the Reserve Backyard Champion. The winners of these two awards will receive a plaque, free entry into the following year's Cook-Off and bragging rights as the best resident cook-off teams. The Backyard Champion or Reserve Backyard Champion will not qualify your team with Lone Star BBQ for national competition. This category will give local teams a chance of bringing home the highest honor available at this event.
6. **SHOWMANSHIP AWARD** – This prize category will be awarded to the team or individual who displays the most showmanship during the event. This can be done by dressing in costumes, decorating your area, etc. A team of judges will patrol the Cook-Off field and will select a winner to be awarded at the awards ceremony. The prize will be a Backyard BBQ Cook-Off Award plaque for First Place, and certificates for Second and Third place.
7. **TEAMS & ARRIVAL** – A contestant or team consists of one head cook and no more than four assistants. Contestants may arrive to drop off supplies and RV's on the BBQ Cook Off grounds beginning at 12pm Thursday the 30<sup>th</sup> upon email request, however, access to power may NOT be plugged in until Friday at 12pm. Official check in will not begin until Friday, May 1<sup>st</sup> at noon. All contestants MUST be in place by 7:00 PM on May 1, 2020. Each cooking team will receive 2 parking passes in their packet that will allow only 2 vehicles on the cook off site during set up and take down times. The passes must be visible from the dash board on the driver's side as vehicle enters the field. As of 9:00 PM on May 1st until 7:00PM on May 2nd all vehicles on your site must remain parked and must be contained in the perimeter of your lot. If you are planning to bring an RV on-site you must notify us at time of registration. No RV accommodations will be made at time of arrival. Vehicles that need to leave the site must be parked in a parking lot, not on the cook-off lot. The Brushy Creek Backyard BBQ Cook off will go on rain or shine.

8. **CLEANING CHECK LIST AND DEPOSIT** - All contestants will be responsible for cleaning all items listed on their cleaning check lists handed out at Check-In. These items include but are not limited to returning trash cans, picking up food remains, disposing of grease, etc. On Sunday, May 3rd the Brushy Creeks Programs Staff will walk each individual cooker site to ensure cleanliness. If spots do not meet all guidelines listed on their individual check list the \$50 cleaning deposit will not be returned.
9. **COOKED ON SITE** – All meats will be cooked on-site, without pre-cooking or marinating. Random inspections may be performed to assure that meat is not prepared prior to the official start of the competition as defined by the promoter. **All meat must still be in its ORIGINAL packaging when you arrive for the event.** Meat inspection will take place on Friday, May 1<sup>st</sup> starting at 1:00 PM. All meat inspections will be completed by 7:00 PM.
10. **SANITATION** – Cooks are to prepare and cook in as sanitary a manner as possible by following the attached Temporary Food Permit Requirements. Cooking conditions are subject to inspection by the Lone Star BBQ judging committee. Infractions identified by the judging committee shall be immediately corrected or the cook will be subject to disqualification.
11. **ENTRIES PER PIT** – Only one entry (one head cook) will cook on a given pit. It will be the responsibility of the promoters to monitor entries. Notwithstanding, multiple entries in the same category by the same cook and multiple entries from the same piece of meat shall not be allowed.
12. **BBQ PITs** – All cooking must be done by wood ONLY. This does include the use of charcoal. No commercial pits, gas or electricity allowed. Cookers may use propane only to start their fire, not to cook with. Random inspections may be done to ensure this rule is followed. Gas can only be used for entries in Jackpot Beans.
13. **OPEN FIRES** – No open ground fires are allowed, including enclosed backyard fire pits. Each cook site will be required by Sam Bass Fire Department to have at a minimum one Dry Chemical Fire Extinguisher classification: 3-A:40-B:C. Each extinguisher must have been inspected and tagged within the last year using any date after 5/5/19. Each cook site will be required by Sam Bass Fire Department to have Burn barrels that must be above the ground.
14. **CATEGORIES** – Only the following meat categories and/or cuts of meats are allowed.
  - Beef Brisket**
  - Pork Spare Ribs**
  - 1/2 Chicken**
  - Cook's Choice** – meats other than those listed above. This category may include, but is not limited to, goat, mutton, fish, and crustacean, wild game or wild fowl. All Open categories must be cooked on site.
  - Beans** – dry Pinto Beans cooked on site – nothing larger than the bean to be put into the turn-in cup.
15. **DOUBLE NUMBER SYSTEM** – The system requires that two tickets bearing the same number be utilized, one firmly attached to the top of the judging tray in a manner which hides the number and the other ticket easily removed by the cook for retention. Winning numbers will not be revealed until time to announce each place in each category. At that time the secret numbers attached to the tray/cup will be removed and announced to allow unbiased voting.
16. **JUDGING TRAYS** – Styrofoam trays with hinged lids and without dividers or the best readily available judging container which is approximately 8 inches square on the bottom half. A single sheet of aluminum foil should be supplied in each tray. All judging containers shall be clean and free of any markings. Marked containers may be disqualified at the Head Judge's discretion. Cooks are responsible for insuring that the containers they receive remain clean and undamaged.
17. **JUDGING TRAY CONTENTS** – The Head Judge will let you know the exact quantities and cuts of meat that will be placed in judging trays. This will normally be accomplished at the cook's meeting. The Head Judge or designated representative will inspect all trays at the time of turn-in in order to assure compliance with the turn-in criteria. All garnishes and condiments are prohibited, as they do not reflect true quality of the cooked meats. Meats may be cooked with sauces, but once cooking is complete, sauces cannot be added before the meat is placed in the judging tray.

**Recommended amounts\* are as follows**

<b>Brisket -</b>	Seven (7) full slices approximately ¼" to 3/8" thick
<b>Pork Spare Rib -</b>	Seven (7) individual pork space ribs, meat side up and bones pointing the same direction. St. Louis style turn is allowed. Starting hinge of the lid, place the ribs parallel to the hinge working your way forward until the bottom is filled. Then start the top row.
<b>Chicken -</b>	<b>Two</b> (2) separate ½ of a whole chicken, meat side up, not dis-jointed containing skin, breast portion, leg, thigh, and wing (with or without tip). Cornish game hens will be disqualified.

- 18. TURN-IN TIME** – Turn-in times for each category shall be pre-set – but may be changed at the Judge’s discretion. Once this time is set and/or announced no changes will be made. A turn-in window of ten (10) minutes before and after the set turn-in time will be recognized. Judging trays received after that time will not be accepted for judging.
- 19. JUDGES** – A minimum of five (5) judges per table will be utilized during initial judging. Subsequent levels of judging should utilize a minimum of seven (7) or a maximum of nine (9) judges per table. Head Cooks are prohibited to participate as judges.
- 20. JUDGING QUANTITY** – Judges will assign a score from 1 to 10 for each tray sampled. A maximum of twenty (20) trays or containers should be assigned to each judging table. Judges should not be required to sample and judge in excess of this number during any event. It is recommended that a predetermined number of top results from each preliminary judging table be sent on to the subsequent levels of judging.
- 21. DESSERT CONTEST-** Dessert entries will be assigned a number and judging will take place before the entrant’s names are identified. Entries may not contain any labeling of any kind other than the Category and Entry number. All desserts must be made from scratch. The desserts do NOT have to be cooked on site. Upon check-in to the Cook-Off (Friday after 12pm) you may pick up your turn in trays for this competition. Turn in time for Desserts is 5:30pm. Entries must be turned in to the Judging Room inside the community center no later than 5:45pm, in order to begin the judging at 6pm. Please provide enough samples for 10-15 individuals to taste your entry.
- 22. TEMPORARY FOOD PERMITS** – Any cooker team selling food as a vendor must have a temporary food permit from the Williamson County Health Department. Teams NOT selling food do not need to obtain a temporary food permit, but we do ask that all teams follow the Temporary Food Permit Requirements included at the end of this rules packet to ensure proper food handling by all teams.
- 23. WATER AND ELECTRIC HOOK UPS** – Brushy Creek is providing electric hook-ups and access to water at no cost, but we must know in advance if you will be drawing from our power. If you do receive an electric hook up you cannot draw over 30 amps of power. If you are bringing your own generator, only whisper quiet generators are allowed. Anyone wishing to connect to our outlets must be prepared by providing their own regular outlet plug for their electricity connection or provide their own adapter (30 amp plug). Teams must provide all extension cords needed. Teams must also provide their own hoses and hose connectors to be able to utilize the water access. The District is not responsible for any damage to items that are plugged into the generators.
- 24. SOUND** – Music and/or sound equipment within your team area is allowed. However, excessive loud or inappropriate music and/or sounds that interfere with announcements, scheduled live bands and entertainment on stage, or which intrude upon or interfere with the comfort of fellow contestants will not be allowed or tolerated. Offenders will receive no more than 3 warnings from the contest organizers and non-compliance will be grounds for disqualification from the Cook-Off and expulsion from the Cook-Off Grounds. ***Loud music will not be tolerated after 10 pm on Friday or Saturday night or before 7 am on Saturday morning.***
- 25. QUIET TIME/LIMITED VEHICLE USE** – Quiet time and no vehicle use will begin at 10 PM each night and last until 7 AM the next morning. We ask that after 10 PM you discontinue use of all loud equipment/music and do not drive vehicles on/off the Cook Off grounds. During the contest there is no use of vehicles on contest grounds. This includes golf carts and motor bikes. Once you park your rig/vehicle, please leave it in place until you leave for good at the end of the event. If you know you must drive your vehicle during the contest please park it in the parking lots attached to the Cook Off grounds and not in your space on the Cook-off field.
- 26. CONDUCT & ALCOHOL CONSUMPTION** – The Head Cook for each team will be responsible for the conduct of his/her team, guests or invitees. As well, the Head Cook will be responsible for their team’s compliance with the rules and regulations outlined in this information packet. Alcohol will be allowed on the Cook Off grounds (no glass containers); however excessive use of alcoholic beverages will be grounds for disqualification. Excessive use will be determined by on site security and the contest organizers. **Cook Off teams may not for any reason give festival attendees alcohol in any form. This will result in disqualification with no refund.**
- 27. SELLING ITEMS** – Teams that are not already committed as vendor teams will not be allowed to sell any items from their site. **This includes BBQ and alcoholic beverages.** If your team is interested in selling any sort of item please contact [L.Worsley@BCMUD.ORG](mailto:L.Worsley@BCMUD.ORG) directly to see if that option is available to you.
- 28. ANIMALS** – Due to the large volume of people that will be in attendance at the event, and the volume of the music that will be played, it is suggested that teams do not bring pets with them. However, if you have a large crowd friendly/loud noise tolerant/well mannered pet that will not be a distraction to anyone and you choose to bring them, they must be on a leash or kenneled at all times even in your competition space.

**29. PRIZES –**

**Backyard Champion** – Plaque and free entry into following year's BBQ Cook-Off

**Reserve Backyard Champion** – Plaque and free entry into following year's BBQ Cook-Off

**Grand Champion** – Plaque and free entry into following year's BBQ Cook-Off

**Reserve Grand Champion** – Plaque and free entry into following year's BBQ Cook-Off

**Showmanship Award**

1<sup>st</sup> Place – Award Plaque

2<sup>nd</sup> & 3<sup>rd</sup> Place – Certificate

**Cook's Choice**

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place – Award Plaque

4<sup>th</sup>-10<sup>th</sup> Place – Certificate

**Championship Brisket**

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place – Award Plaque

4<sup>th</sup>-10<sup>th</sup> Place – Certificate

**Pork Spare Ribs**

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place – Award Plaque

4<sup>th</sup>-10<sup>th</sup> Place – Certificate

**1/2 Chicken**

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place – Award Plaque

4<sup>th</sup>-10<sup>th</sup> Place – Certificate

**Jackpot Beans**

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place – Award Plaque

4<sup>th</sup>-10<sup>th</sup> Place – Certificate



## **13th Annual BBQ Cook-Off & Family Festival**

### **Timeline of Events for May 2, 2020 Cook-Off\***

\*times subject to change

#### **FRIDAY, MAY 1, 2020**

- 12:00 PM** – Check-in Begins. Pick up Dessert Contest Trays.
- 1:00 PM** – Meat Inspections Begin
- 6:00-8:00 PM** – Live Music
- 7:00 PM** –Head Cook's Meeting
- 8:00 PM** – Family Movie (Displayed on big screen in the parking lot)
- 9:00 PM** – Remove Extra Vehicles from grounds
- 10:00 PM -7:00 AM** – Quiet Time

#### **Friday Night Dessert Competition:**

- 5:45 PM – Turn in Desserts
- 6:00-7:00 PM-- Dessert Judging
- 7:00 PM-- Cook's Meeting & Dessert Contest Winners Announced

#### **SATURDAY, MAY 2, 2020**

- 7:00 AM** – Quiet Time Ends
- 10:00 AM** – Turn in Beans
- 11:30AM** – Turn in Cooks' Choice
- 1:00 PM** – Turn in Chicken
- 2:30 PM** – Turn in Spare Ribs
- 4:00 PM** – Turn in Brisket
- 6:00 PM-7:00PM** – Award Ceremony
- 10:00 PM** – Quiet Time Begins

#### **SUNDAY, MAY 3, 2020**

- 7:00 AM** – Quiet Time Ends
- 9:00 AM** – **Power Cut Off**
- 10:00 AM** – All Rigs Must Be Removed From Cook off Grounds



## Temporary Food Establishment Requirements

Williamson County and Cities Health District (WCCHD) requires food vendors that are participating in temporary events to obtain a temporary food establishment (TFE) permit. These permits may remain in effect for up to two weeks for the same event. Separate events occurring on consecutive weekends require separate permits. Nonprofit/501(c) organizations are exempt from TFE permit fees.

The following requirements are for temporary food service operations in Williamson County, not in the City Limits of Austin. These requirements are based on the Texas Food Establishment Rules.

- All food must be from an approved source.
- Only approved Texas cottage food items or ingredients may be prepared or cooked in a home kitchen for approved events.\* For all other events, food and canned food products must be produced in a permitted facility.
- Prepackaged foods not requiring time and temperature control for safety (TCS) produced in a legally permitted facility sold in original packaging do not require permitting. A permit will be required if samples are to be served to the public, unless the samples are pre-packaged at a permitted, inspected facility.

\*Under Texas Cottage Food Laws, a vendor can sell foods on the “approved” list at the following events: farmer’s market, municipal, county, or nonprofit fair, festival, or event. To rephrase, a fair, festival, or event must be sponsored by a municipality (city), county, or a non-profit organization. For questions on the Texas Cottage Food Law, contact WCCHD Retail Food Services at 512-248-7620. For a list of approved foods, see: <https://www.dshs.texas.gov/foodestablishments/cottagefood/faq.aspx>

The temporary food vendor is responsible for meeting the following requirements:

- Handwashing – Hand sanitizer and gloves cannot substitute for handwashing.
    - If using an indoor facility, a sink must be dedicated for handwashing only. The vendor is responsible for providing warm water, soap, and disposable paper towels. Hand sanitizer and gloves cannot substitute for handwashing.
    - If using an outdoor facility, the vendor must provide hand soap, paper towels, a container to dispense water for handwashing (plastic container with spigot) and a wastewater catch bucket or holding tank.
- Note:** When handling food, you must first wash your hands (20 seconds), then use disposable gloves. No bare hand contact with food is permitted.
- Temperature Control –
    - The vendor must provide a method of maintaining temperature requirements for foods at:
      - i. 41°F or below prior to cooking (refrigerators, ice chests, etc.).
      - ii. 135°F after food is thoroughly cooked and is ready to be served to the public (closed grill, hot holding unit, crock pot, etc.). Foods heated and/or prepared on-site must be served the same day. Food left at the end of the day must be discarded.
    - Vendor must have stem thermometer on site that measures between 0°F and 220°F in order to monitor food temperatures. This thermometer must be cleaned and sanitized between uses or remain in a container with only one product for continuous temperature tracking.



- If transporting food from a preparation facility to a different serving location, manner of transportation of food must be approved by the Health District to maintain required hot/cold holding temperatures.
- **Cleaning and sanitizing of equipment and utensils** - A minimum of three basins are required to wash, rinse, and sanitize dishes/utensils. Basin size must accommodate largest item. Utensils/equipment used continuously must be washed, rinsed and sanitized every four (4) hours unless items are contaminated before that time

Procedure to properly clean and sanitize all equipment:

- Scrape off all loose food particles
- Basin #1 - Dish soap solution to wash
- Basin #2 - Clear water to rinse (replace often)
- Basin #3 - Bleach water solution to sanitize (2 teaspoons bleach to 1 gallon water)
- The vendor must also provide a spray bottle of sanitizing solution (1 Tablespoon bleach to 1 gallon water) and paper towels to wipe counters and to spot clean equipment as needed. Clean water access is required for replacement in the basins (public water supply, bottled water). All water must be disposed of in an approved location and not on the ground.
- **Covered food prep area** –
  - If serving food outside, all food and drink must be dispensed from a covered or "roofed" concession stand (eight (8) foot ceiling, tent, netting, tarp, etc.). All equipment used for heating foods must remain covered and opened only as required for service.
  - Grills or other cooking equipment, placed outside of the covered food prep area, must have a lid or other durable cover. No outdoor food preparation or service can be conducted on an uncovered surface or cooking unit.
- **Food protection and storage** –
  - All food shall be protected from customer handling, coughing, sneezing or other contamination by use of barriers such as sneeze guards, wrapping, closed containers, etc.
  - Condiments shall be dispensed in single service type packaging, in pump style dispensers, or in protected squeeze bottles.
  - All food must be served to customers in single service containers. Containers cannot be reused.
  - All food must be placed in water proof containers with lids if being placed in ice. Food may not sit directly in ice. Ice used to cool foods may not be served in drinks.
- **Trash facilities** - The vendor must provide a covered trash container with a plastic liner for all waste.

**If you have questions about these requirements, please contact our Temporary Food Event Coordinators:**

**David Urban, RS, or Teresa Galindo, MPH, CPH, RS, at 512-248-7620**

July 10, 2018

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Retail Food Inspection Services • 355 Texas Ave., Round Rock, TX 78664  
512-248-7620

Visit your public health department online at [www.wcchd.org](http://www.wcchd.org)